



Event: **CLUBS NZ PEN HAWKINS ROSEBOWL NATIONAL MEN'S PAIRS TOURNAMENT**

Hosted by: **SOUTH WAIRARAPA WORKINGMEN'S CLUB**

Played at: **CARTERTON GOLF CLUB, CHESTER ROAD, CLAREVILLE, CARTERTON**

Dates: **11-13 MARCH 2025, PRACTICE ROUND MONDAY 10 MARCH 2025**

Entries Close: **30 November 2024**

**ENTRY FORM**

Club: \_\_\_\_\_ Contact person \_\_\_\_\_ Phone: \_\_\_\_\_

**Note: There is a limited number of trundlers and carts available – Please tick the appropriate box. Hire fees will apply for cart use. The cost of a cart seat is \$60 for 3 days and \$120 for the 3 days for a pair. A current valid medical certificate will be required and viewed at registration for all cart users.**

Team 1	Name	Trundler required	Cart seat required	Chartered Club Number	Golf Club ID
Player 1					
Player 2					

Team 2	Name	Trundler required	Cart seat required	Chartered Club Number	Golf Club ID
Player 1					
Player 2					

Team 3	Name	Trundler required	Cart seat required	Chartered Club Number	Golf Club ID
Player 1					
Player 2					

**Registration:** Sunday 9 March 2025 - 4.30 pm to 7.30 pm

Monday 10 March 2025 – 4.30 pm to 7.30 pm at South Wairarapa Workingmen’s Club, 120 Main Street, Greytown

**Practice round available:** Contact Carterton Golf Club, (06) 379 8457 or email:carterton@golf.co.nz for booking practice round tee times for 10 March 2025.

**Entry Fee:** Direct credit of entry fee, \$260/2 man pair must be made to: SWWMC Sports & Social Club 01-0682-0026397-00 including reference of Club Name by 30 November 2024 along with completed entry form to penhawkins2025 @gmail.com or SWWMC Tournament Convenor, C/-Box 52, Greytown. 5742

**INDEMNITY:** All participants enter at their own risk. Neither the club, sponsors nor organisers shall be liable for any loss, injury or misadventure however arising.

**DECLARATION OF AMATEUR STATUS:** I hereby confirm that I am an amateur sports person and this statement is made in view of income tax requirements.

**ENTRY VALIDATION: The following must be confirmed by the secretary/manager:**

- (1) That all persons listed on this form are full financial members of this Club.
- (2) Have read and understood the above indemnity and declaration of amateur status.

CLUB \_\_\_\_\_ MANAGERS SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_